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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 1 – Person Information** | | | | | | | | | | | | | | | | | | | | | | |
| **Name:** *(Primary Applicant)* | | | |  | | | | | | | | | | | | | | | | | | |
| **Mailing Address:** | | | |  | | | | | | | | | | | | | | | | | | |
| **Physical Address:** | | | |  | | | | | | | | |  |  | | | | | | | | |
| **Phone:** | | | |  | | | | | | | | | **Email:** |  | | | | | | | | |
| **Social Security Number:** | | | |  | | | | | | | | |  |  | | | | | | | | |
| **Conservation District with whom you are applying jointly:** | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | |  | | | | | | | | | | | | | | | | | | |
| **Section 2 – Equipment Owned** | | | | | | | | | | | | | | | | | | | | | | |
| List equipment you currently own. Provide whether the equipment has any outstanding liens or debts owed, name of the loan agency, and the remaining balance owed for each piece of equipment. Attach additional pages if necessary. | | | | | | | | | | | | | | | | | | | | | | |
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| **Section 3 – Historical Financial Assistance** | | | | | | | | | | | | | | | | | | | | | | |
| Have you received previous financial assistance from the Soil & Water Conservation Commission? | | | | | | | | | | | | | | | | | | | | No | Yes | |
| If yes, list all loans *(required)*: | | | | | |  | | | | | | | | | | | | | | | | |
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| **Section 4 – Equipment Request** | | | | | | | | | | | | | | | | | | | | | | |
| **Equipment Description:** *(Type, Make, Model, Size, Serial No., etc.)* | | | | | | | | | | |  | | | | | | | | | | | |
| **Equipment Cost:** | | Total Cost: $ | | | | | | |  | | | |  | | | | | | | | | |
| Cost Contribution: $ | | | | | | |  | | | | *(minimum one-third (1/3) the amount of the total cost)* | | | | | | | | | |
| Trade-in Allowance: $ | | | | | | |  | | | | Description of Trade-In: | | | | |  | | | | |
| **Loan Request:** | | Amount Requested: $ | | | | | | |  | | | |  | | | | | | | | | |
| **Loan Term:** | | For loans <$100,000 ► | | | | | | | 3 years | | | | 4 years | | | 5 years | | | | | | |
| For loans >$100,000 ► | | | | | | | 5 years | | | | 6 years | | | 7 years | | | | | | |
| **Anticipated Use:** | |  | | | | | | | | | | | | | | | | | | | | |
| **Rental Fee:** *(charge for use)* | | | | |  | | | | | | | | | | | | | | | | | |
| **Storage Location:** *(location to be stored)* | | | | | | |  |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Section 5 – Vendor Information** *(Company from whom equipment is being purchased)* | | | | | | | | | | | | | | | | | | | | | |
| **Vendor Name:** | | |  | | | | | | | | | | | | | | | | | | |
| **Mailing Address:** | | |  | | | | | | | | | | | | | | | | | | |
| **Phone:** | | |  | | | | | | | | | **Email:** | | |  | | | | | | |
| **Salesperson’s Name:** | | |  | | | | | | | | |  | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Section 6 – Application Package** | | | | | | | | | | | | | | | | | | | | | |
| The following are required as part of the loan application package. Please verify all items below are included in the application package prior to submitting to the conservation district. | | | | | | | | | | | | | | | | | | | | | |
| Completed equipment loan application. | | | | | | | | | | | | | | | | | | | | | |
| Copy of your credit report. | | | | | | | | | | | | | | | | | | | | | |
| A minimum of three (3) bids for each piece of equipment. | | | | | | | | | | | | | | | | | | | | | |
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| **Section 7 – Certification** | | | | | | | | | | | | | | | | | | | | | |
| By checking the boxes below, I understand and agree to the following statements: | | | | | | | | | | | | | | | | | | | | | |
| I agree to the operational requirements for the equipment in accordance with 416 KAR 1:020. | | | | | | | | | | | | | | | | | | | | | |
| I agree to carry the insurance required by 416 KAR 1:020. | | | | | | | | | | | | | | | | | | | | | |
| I understand the district will procure the equipment. I agree to lease the equipment from the district until the loan contract and lease agreement are released. | | | | | | | | | | | | | | | | | | | | | |
| I agree to submit the monthly payment and report to the district the information in Section 5 of the Equipment Loan Monthly Report prior to the tenth (10th) day of each month. | | | | | | | | | | | | | | | | | | | | | |
| By signing below, I certify that all the information provided is true, accurate, and complete. | | | | | | | | | | | | | | | | | | | | | |
| **Printed Name** |  | | | | | | | | | | | | | | | |  | | | | |
| **Signature** |  | | | | | | | | | | | | | | | | **Date** | |  | | |

If you have questions on how to fill out this form please contact the Division of Conservation at [conservation@ky.gov](mailto:conservation@ky.gov).

Submit application and documentation described in Section 6 to the conservation district with whom you are applying jointly. The district shall submit the complete application package in accordance with 416 KAR 1:020, Section 3, to the Division of Conservation at:

Kentucky Department for Natural Resources

Division of Conservation

300 Sower Boulevard, Second Floor

Frankfort KY 40601

For more information on the Division of Conservation, visit <https://eec.ky.gov/Natural-Resources/Conservation/Pages/default.aspx>.